

Fill in this information to identify your case:

United States Bankruptcy Court for the:

EASTERN DISTRICT OF CALIFORNIA

Case number (if known)

Chapter 11 Check if this an amended filing**Official Form 201****Voluntary Petition for Non-Individuals Filing for Bankruptcy**

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name Continental Carwash Partners

2. All other names debtor used in the last 8 years

Include any assumed names, trade names and *doing business as* names

3. Debtor's federal Employer Identification Number (EIN) 65-1309651

4. Debtor's address Principal place of business

1810 E. Yosemite Avenue
Manteca, CA 95336

Number, Street, City, State & ZIP Code

Mailing address, if different from principal place of business

P.O. Box, Number, Street, City, State & ZIP Code

San Joaquin
County

Location of principal assets, if different from principal place of business

Number, Street, City, State & ZIP Code

5. Debtor's website (URL)

- Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))
 Partnership (excluding LLP)
 Other. Specify: _____

Debtor Continental Carwash Partners
Name _____

Case number (if known) _____

7. Describe debtor's business

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Railroad (as defined in 11 U.S.C. § 101(44))
- Stockbroker (as defined in 11 U.S.C. § 101(53A))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- Clearing Bank (as defined in 11 U.S.C. § 781(3))
- None of the above

B. Check all that apply

- Tax-exempt entity (as described in 26 U.S.C. §501)
- Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.

See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.**8. Under which chapter of the Bankruptcy Code is the debtor filing?**

Check one:

- Chapter 7
- Chapter 9
- Chapter 11. Check all that apply:

- Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that).
- The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- A plan is being filed with this petition.
- Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the attachment to *Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

- Chapter 12

9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years? No. Yes.

If more than 2 cases, attach a separate list.

| | | | | | |
|----------|---------------------------------------|------|----------------|-------------|-----------------|
| District | <u>Eastern District of California</u> | When | <u>5/24/11</u> | Case number | <u>11-32921</u> |
| District | _____ | When | _____ | Case number | _____ |

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? No Yes.

List all cases. If more than 1, attach a separate list

| | | | | | |
|----------|--------------|--------------|--------------|-----------------------|-------|
| Debtor | _____ | Relationship | _____ | | |
| District | <u>_____</u> | When | <u>_____</u> | Case number, if known | _____ |

Debtor **Continental Carwash Partners**
Name _____

Case number (if known) _____

11. Why is the case filed in this district? Check all that apply:

- Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention? No Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.**Why does the property need immediate attention? (Check all that apply.)** It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard? _____

 It needs to be physically secured or protected from the weather. It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). Other _____**Where is the property?**

Number, Street, City, State & ZIP Code _____

Is the property insured? No Yes. Insurance agency _____

Contact name _____

Phone _____

Statistical and administrative information**13. Debtor's estimation of available funds** Check one: Funds will be available for distribution to unsecured creditors. After any administrative expenses are paid, no funds will be available to unsecured creditors.**14. Estimated number of creditors**

1-49
 50-99
 100-199
 200-999

1,000-5,000
 5001-10,000
 10,001-25,000

25,001-50,000
 50,001-100,000
 More than 100,000

15. Estimated Assets

\$0 - \$50,000
 \$50,001 - \$100,000
 \$100,001 - \$500,000
 \$500,001 - \$1 million

\$1,000,001 - \$10 million
 \$10,000,001 - \$50 million
 \$50,000,001 - \$100 million
 \$100,000,001 - \$500 million

\$500,000,001 - \$1 billion
 \$1,000,000,001 - \$10 billion
 \$10,000,000,001 - \$50 billion
 More than \$50 billion

16. Estimated liabilities

\$0 - \$50,000
 \$50,001 - \$100,000
 \$100,001 - \$500,000
 \$500,001 - \$1 million

\$1,000,001 - \$10 million
 \$10,000,001 - \$50 million
 \$50,000,001 - \$100 million
 \$100,000,001 - \$500 million

\$500,000,001 - \$1 billion
 \$1,000,000,001 - \$10 billion
 \$10,000,000,001 - \$50 billion
 More than \$50 billion

Debtor Continental Carwash Partners
Name _____

Case number (*if known*) _____

Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**17. Declaration and signature
of authorized
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 6, 2016
MM / DD / YYYY

X /s/ Dean Hanson

Signature of authorized representative of debtor

Dean Hanson

Printed name

Title Managing Partner

18. Signature of attorney

X /s/ David C. Johnston

Signature of attorney for debtor

Date April 6, 2016

MM / DD / YYYY

David C. Johnston

Printed name

David C. Johnston

Firm name

1600 G Street, Suite 102

Modesto, CA 95354

Number, Street, City, State & ZIP Code

Contact phone (209) 579-1150

Email address _____

71367

Bar number and State

Debtors: Continental Carwash Partners

Copy of signature page

Request for Petition, Declaration, and Signatures

WARNING - Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1311, 1312, and 3631.

**17. Declaration and signature
of authorized
representative of debtor**

The debtor represents that he or she is not the debtor or other than the debtor of the debts described in the petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Dated on April 6, 2016

1400 Q Street, Suite 102

X 
Signature of authorized representative of debtor

David Hanson

Printed name

Title Managing Partner

18. Signature of attorney

X 
Signature of attorney for debtor

Date April 6, 2016

1400 Q Street, Suite 102

David C. Johnston

Printed name

David C. Johnston

Firm name

1400 Q Street, Suite 102
Modesto, CA 95354
Street, City, State & Zip Code

Contact phone (209) 572-1180

Email address

11387

Bar number and state

**United States Bankruptcy Court
Eastern District of California**

In re **Continental Carwash Partners**

Debtor(s)

Case No.

Chapter

11

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, **Dean Hanson**, declare under penalty of perjury that I am the **Managing Partner** of **Continental Carwash Partners**, and that the following is a true and correct copy of the resolutions adopted at a special meeting duly called and held on the 6th day of April, 2016.

"Whereas, it is in the best interest of this partnership to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Dean Hanson, Managing Partner** of this partnership, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter **11** voluntary bankruptcy case on behalf of the partnership; and

Be It Further Resolved, that **Dean Hanson, Managing Partner** of this partnership is authorized and directed to appear in all bankruptcy proceedings on behalf of the partnership, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the partnership in connection with such bankruptcy case, and

Be It Further Resolved, that **Dean Hanson, Managing Partner** of this partnership is authorized and directed to employ **David C. Johnston**, Attorney at Law, to represent the partnership in such bankruptcy case."

Date **April 6, 2016**Signed **/s/ Dean Hanson**
Dean Hanson

**United States Bankruptcy Court
Eastern District of California**

| | | | | | |
|-------------|------------------------------------|-----------|--|---------|----|
| In re: | <u>Continental Carnes Partners</u> | | | | |
| Schedule(s) | | Court No. | | Chapter | 11 |

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, Dean Hanson, declare under penalty of perjury that I am the Managing Partner of Continental Carnes Partners, and that the following is a true and correct copy of the resolutions adopted at a special meeting duly called and held on the 6th day of April, 2016.

"Whereas, it is in the best interest of this partnership to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that Dean Hanson, Managing Partner of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the partnership; and

Be It Further Resolved, that Dean Hanson, Managing Partner of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the partnership, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the partnership in connection with such bankruptcy case; and

Be It Further Resolved, that Dean Hanson, Managing Partner of this partnership is authorized and directed to employ David G. Johnston, Attorney at Law, to represent the partnership in such bankruptcy case."

Date: April 6, 2016

Signed

Dean Hanson